

| THE ECONOMIC TIMES COMMODITY INDEX |             |             |          |           |
|------------------------------------|-------------|-------------|----------|-----------|
| Commodities<br>(Dec 2003=1000)     | Day's Index | Prev. Index | Week Ago | Month Ago |
| Index                              | 6108.6      | 6097.0      | 6113.6   | 6111.     |
| <b>Subgroup</b>                    |             |             |          |           |
| Bullion                            | 241772      | 24080.4     | 24320.0  | 24494.    |
| Cement                             | 21476.      | 21476.      | 21476.   | 2164.     |
| Chemicals                          | 2673.0      | 2673.0      | 2673.0   | 2883.     |
| Edible Oil                         | 3584.3      | 3571.9      | 36071.   | 3453.     |
| Foodgrains                         | 3640.1      | 3641.3      | 36374.   | 3579.     |
| Fuel                               | 37372.      | 37372.      | 37372.   | 3737.     |
| Indl Metals                        | 1921.8      | 1921.       | 1921.8   | 1921.     |
| Other Agricom                      | 3098.8      | 3091.5      | 3040.6   | 2880.     |
| Plastics                           | 2534.0      | 2534.       | 2459.2   | 2459.2    |

**COSAM, CO Raebareli Official Address: 1st Floor, BSNL Building, Firoz Gandhi Nagar, Raebareli. Mobile: 7985793982**

Notice is hereby given to the public in general and in particular to the Borrower (s) and Guarantor (s) that the below described immovable property mortgaged/charged to the Secured Creditor, the constructive/physical/ symbolic possession of which has been taken by the Authorised Officer of the Bank/ Secured Creditor, will be sold on **"As is where is", "As is what is", and "Whatever there is"** on the date as mentioned in the table herein below, for recovery of its dues due to the Bank/ Secured Creditor from the respective borrower (s) and guarantor (s). The reserve price and the earnest money deposit will be as mentioned in the table below against the respective properties.

**TERMS AND CONDITIONS**

(1)- The sale shall be subject to the Terms & Conditions prescribed in the Security Interest (Enforcement) Rules 2002 and to the following further conditions: (2)-The properties are being sold on **"AS IS WHERE IS BASIS"** and **"AS IS WHAT IS BASIS"** and **"WHATEVER THERE IS BASIS"**, (3)-The particulars of Secured Assets specified in the Schedule here in above have been stated to the best of the information of the Authorised Officer, but the Authorised Officer shall not be answerable for any error, misstatement or omission in this proclamation. (4)-The Sale will be done by the undersigned through e-auction platform provided at the **Website:- <https://baanknet.com> on 02.09.2026 at 11:00 AM to 04.00 PM.** 5- For detailed term and conditions of the sale, please refer <https://baanknet.com> and [www.pnb.bank.in](http://www.pnb.bank.in)

Compiled By ET Intelligence Group[illegible][illegible]

# इंडियन बैंक

ALLAHABAD

# Indian Bank

ALLAHABAD

Zonal Office :  
**Bahraich-271801**

## APPENDIX- IV-A" [See proviso to rule 6 (f)]

Sale notice for sale of immovable properties

E-Auction Sale Notice for Sale of Immovable Assets under the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 read with proviso to Rule 6 (f) of the Security Interest (Enforcement) Rules, 2002.

Notice is hereby given to the public in general and in particular to the Borrower (s) and Guarantor (s) that the below described immovable properties mortgaged/charged to the Secured Creditor, the Symbolic Possession of which has been taken by the Authorised Officer of Indian Bank, Secured Creditor, will be sold on 'As is where is', 'As is what is', and 'Whatever there is basis' The Sale will be done by the undersigned through e-auction platform provided by the Service Provider - <https://baanknet.com>. The specific details of the properties intended to be brought to sale through e-auction mode are enumerated below:

| Sl. No. Name & Address of Borrower(s)<br>N. /Proprietor/Partners/<br>Director(s) / Guarantor(s)                                                                                                                                                                                                                                                                     | Details of Immovable property<br>(all the part & parcel of the<br>property consisting of)                                                                                                                                                                                                                                                         | Dt of Demand Notice<br>Dt. of possession<br>Notice<br>Amount of<br>Secured Debt                                                      | a) Reserve Price<br>b) Earnest Money<br>c) Increase in Bid<br>Amount<br>d) Nature of Possession | Date for submission<br>of EMD Amount<br>Date and time of<br>Property ID No.                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Branch: Main Branch, Bahraich<br>Borrower- M/s Haya Silai Machine Prop Tazk Khan S/O Kadir Khan Mewatpura, steelgunj Talab, Bahraich, 271801.<br>Proprietor- Sri Tazk Khan S/O Kadir Khan, R/o- Nazipur East, Near Rasheed Kabadi, Bahraich 271801<br>Guarantor/Mortgager- Smt Subhi W/O Noor Alam Khan, R/o- Nazipur East, Near Rasheed Kabadi, Bahraich 271801 | EM of All that part and parcel of Land and Building situated at House No 1293/1220 situated at Gata No 227BM, Mauja Sahrkhetra Mohalla Nazipur West, Pargana Theasul and District Bahraich Measuring 120.00 sq mtr, Boundaries- East – Makan Sri Noor Hasan West – Interlocking rats 23Wide North- Makan Sri Samsul Munshi South- Makan Sri Gulam | 04.04.2026<br>22.06.2026<br>Rs.13,52,25/-<br>(Rs. Thirteen Lak Fifty Two Hundred Fifty One Only) as on 28.07.2026 + Interest thereon | a) Rs. 1933800/-<br>b) Rs. 193800/-<br>c) Rs. 10,00/-<br>d) Symbolic Possession                 | 02.09.26<br>before the<br>e-Auction end<br>time in the portal<br><br>02.09.26<br>11.00 AM<br>to 4.00 PM<br>Property ID No.<br>IDIB305244351071 |

Bank Website

E-auction Website

Document  
(Sale Notice Image)

Property Location

Video of Property

Photos of Property

Encumbrance on property if any : As per our record not known to Bank

For verification about the title document, property & inspection thereof, and for auction related query the intending bidders may contact Indian Bank, Contact Person- 1- Contact Person:- (Authorised Officer & Branch Manager- Mr.Ashok Kumar Tiwari, Mob:- 9928532035)

For downloading further details and Terms & Conditions, please visit: <https://baanknet.com>

THE BORROWER(S)/GUARANTOR(S) ARE HEREBY NOTIFIED ABOUT THE SALE NOTICE UNDER THE SARFESI ACT, 2002

Place Bahraich, Date: 23.07.2026

Authorised Officer, Indian Bank

**INOM & STEEL**

**BILLETS/TONE**

■ DELHI

|        |       |
|--------|-------|
| Q1- 3" | 41.00 |
| Q1- 3" | 41.50 |
| Q1- 3" | 42.00 |

(Inq): NINS Online

**Rajasthan Co-operative Dairy Federation Limited**  
 "SARAS SANKULI" J. L. N. MANG, JAIPUR - 302017, Ph. No. 2702501-50, Direct: 014-2729029  
 Website: www.sarasmilkdairyrajasthan.gov.in, E-Mail: [proc-offic@rcdf-nic.in](mailto:proc-offic@rcdf-nic.in)

No. : RCDF/Pur/Packaging Mat./Equipment/QR code/2020/1933-73 Dated : 03/06/2020

**NOTICE INVITING E-TENDER**

Single Stage Two Parts unconditional e-Tender/Bids are invited by Rajasthan Co-operative Dairy Federation Ltd. Jaipur for the procurement of 'S/V/C of Air Compressor with capacity of 150 CFM with air dryer and proper storage system (UBN No. CDF2627GLRC00678), S/V/C of Gas Chromatography Machine (UBN No. CDF2627GLRC00678), QR Code Sticker with Software, Training and Support, QR Code Applicator, Conveyor for Applicator, Handheld Applicator (UBN No. CDF2627GLRC00679), 1 litre Laminated Ghee Monocarton for Ghee Packing and ½ litre Laminated Ghee Monocarton for Ghee Packing (UBN No. CDF2627GLRC00680), Polythene Lined Packing 25 kg. SMP from Micro and Small Enterprises of Rajasthan only (UBN No. CDF2627GLRC00681), Polythene Film for Packing Milk/ Chachni/ Lassi Milk/ Milk/ Chachni/ Lassi Film (UBN No. CDF2627GLRC00682), Single Wall Corrugated Fibre Board Boxes for 1 Litre Lined Carton for Ghee Packing and Single Wall Corrugated Fibre Board Boxes for ½ litre Lined Carton for Ghee Packing (UBN No. CDF2627GLRC00683)' from eligible bonafide manufacturers or their authorized suppliers as per details given in the bid document. The Complete Bidding Documents can be visited and downloaded from our website

[www.sarasmilkdairyrajasthan.gov.in](http://www.sarasmilkdairyrajasthan.gov.in), [www.eproc.rajasthan.gov.in](http://www.eproc.rajasthan.gov.in) and [www.sppr.rajasthan.gov.in](http://www.sppr.rajasthan.gov.in). E-Bids shall be submitted only on <http://eproc.rajasthan.gov.in>

Raj Samwadi/C26/8008 General Manager (Purchase)

| <b>Rajasthan State Road Development And Construction Corporation Ltd., JAIPUR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                        |                            |                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------|--------------------------------|
| <b>निविदा सूचना / 2026-27</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                        |                            |                                |
| <p><b>निविदाकर्ता का कार्य:</b> निम्न प्रस्तावों के अधीनस्थानों पर निर्माण एवं/अथवा अतिरिक्त संशोधनों में वजीफा प्राप्त एवं अनुमानित व्यय का निर्धारण करना है - प्रमुखतया राजस्व का उपयोग नगरीय परिवहन को करने हेतु।</p>                                                                                                                                                                                                                                                                                                                                                                             |                                        |                            |                                |
| <b>कार्य का विवरण</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>कार्य की अनुमानित लागत (₹. Cr.)</b> | <b>निविदा सूचना संख्या</b> |                                |
| Widening (7 to 10 Meter) of Shaphura to Ajeelgarh BOT Road<br>URN: RRC2627WLBO00416                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2178.73 Lakh                           | AS-254-/26-27              | अल्पकालीन                      |
| Construction Of Outer Fucade and Balance work at Sambarhighy<br>Urdu Nagar Jaipur. URN: RRC2627WB000418                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1150.90 Lakh                           | AS-259-/26-27              | अल्पकालीन                      |
| Construction of Dr. Shyama Prasad Mukherji Model Develon Centre at Karauli. UIN: RRC2627WSB000422                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 441.78 Lakh                            | AS-262-/26-27              | अल्पकालीन                      |
| Strengthening/ Renwal Proposal for Trenches- Jahaazpur-Dcoil on Jahaazpur- Mandalgarh Road. (Part-A: CC Work & Part-B: BT Work) (02.. No Works) UIN: RRC2627WSB000425, RRC2627WSB000426                                                                                                                                                                                                                                                                                                                                                                                                              | 841.71 Lakh                            | AS-264-/26-27              | अल्पकालीन                      |
| <p><b>निष्ठित से सम्बंधित प्रश्नों से निवेदन सूचना, भीडघट्टा नियम, डाक्यूमेंटेशन और बाइडेस को मिलाकर सील सहित प्रस्ताव रिजल्ट दिनांक तक भेजने चाहिए।</b> <a href="mailto:rajasthan@rrcc.co.in">rajasthan@rrcc.co.in</a>, <a href="http://www.rrcc.co.in">http://www.rrcc.co.in</a>, <a href="http://rrccrajasthan.mca.gov.in">http://rrccrajasthan.mca.gov.in</a>, <a href="http://rrccrajasthan.nic.in">http://rrccrajasthan.nic.in</a> या <a href="https://rajasthan.governmentsite.org/infrastructure/rrcc">https://rajasthan.governmentsite.org/infrastructure/rrcc</a> पर जाकर जानकारी लें।</p> |                                        |                            |                                |
| <p><b>बैसाईड ईमेल:</b> <a href="mailto:info@rrccrajasthan.com">info@rrccrajasthan.com</a> पर जाकर जानकारी लें।</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                        |                            | <p><b>प्राचार्य/प्रमुख</b></p> |

 **TAMILNADU INDUSTRIAL DEVELOPMENT CORPORATION LIMITED (TIDCO)**  
CIN-U65993TN1965SGC005327  
E Tender Notice No. TGA/Eintech/2026/05 dated 31.07.2026

**INDEXTb**  
INDUSTRIAL EXTENSION BUREAU  
(A GOVT. OF GUJARAT ORGANISATION)

**Tender for Vibrant Gujarat Global Summit 2027**

Proposals are invited for Vibrant Gujarat Global Summit 2027 for below mentioned service:

**1. PR Agency**

Tender document can be obtained from [www.indextb.com](http://www.indextb.com) and <https://tender.nprocure.com/> from 01/08/2026. The last date of submission is 10/08/2026 up to 03:00 PM (IST). Bidders are advised to keep visiting the website for subsequent updates.

**E- tender cum E- Forward Auction**

TIDCO invites bids from eligible firms through e-Tender cum e- Forward Auction for selection of a Lessee to grant Long Leasing rights for 99 years of the following Designated Vacant Plot at Fintech City Nandambakkam, Chennai

| S.No | Plot No | Plot Area (Acre) |
|------|---------|------------------|
| 1.   | S12     | 2.37             |
| 2.   | S13     | 2.66             |
| 3.   | S15     | 2.13             |

Interested Bidders can download the tender document from <https://tldco.com> and <https://tenders.gov.in> in free of cost.

The Scheduled for bidding process is as follows:-

1. Pre-bid meeting will be held on **14.08.2026 at 3:00 P.M** at TIDCO Office/online.
2. Last date and time for submission of Proposals/ Bids is on or before **31.08.2026 at 3:00 P.M** through <https://tenders.gov.in>.
3. Opening of Technical Proposals / Bids on **31.08.2026 at 4:00 P.M** at the TIDCO Office.
4. Any subsequent notification on the tender would be published on the above website.

**CHAIRMAN AND MANAGING DIRECTOR**  
**Tamilnadu Industrial Development Corporation Limited**  
19-A, Rukmini Lakshmiopathy Road,  
Egmore, Chennai – 600 008.  
E-mail: [cmtd@tldco.com](mailto:cmtd@tldco.com) / [info@tldco.com](mailto:info@tldco.com)  
Phone: +91 44 28554479  
Website: <https://tldco.com>

DIPR/2404/Tender/2026